

# **2016 COLORADO STATE CHAMPIONSHIP**

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## **COWBOY LEVER ACTION SILHOUETTE**

**PRESENTED BY: COLORADO RIFLE CLUB**

**MAY 28<sup>rd</sup>, 29<sup>th</sup> & 30<sup>th</sup> 2016**

**LEVER GUN – (1) 40 SHOT MATCH – Saturday AM – May 28<sup>th</sup>**

**LEVER GUN – (1) 40 SHOT MATCH – Saturday PM – May 28<sup>th</sup>**

**PISTOL CARTRIDGE – (1) 40 SHOT MATCH – Sunday AM – May 29<sup>th</sup>**

**PISTOL CARTRIDGE – (1) 40 SHOT MATCH – Sunday PM – May 29<sup>th</sup>**

**SMALLBORE - (1) 40 SHOT MATCH – Monday AM – May 30<sup>th</sup>**

**SMALLBORE - (1) 40 SHOT MATCH – Monday PM - May 30<sup>th</sup>**

**(ALL MATCHES WILL HAVE A 30 MINUTE LUNCH BREAK BETWEEN MATCHES! This may be modified because of weather concerns)**

**TROPHIES TO STATE CHAMPION & MEDALS TO WINNER OF EACH CATEGORY WITH MEDALS FOR 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> IN EACH CLASS!**

**(NOTE: Medals for every 3 shooters based on entries as of April 15<sup>th</sup>)**

### **ENTRY FEES:**

**LEVER GUN \$30.00**

**JUNIORS \$15.00 WHEN ACCOMPANIED BY AN ADULT**

**SMALLBORE MATCH \$30.00**

**JUNIORS \$15.00 WHEN ACCOMPANIED BY AN ADULT**

**PISTOL CARTRIDGE MATCH \$30.00**

**JUNIORS \$15.00 WHEN ACCOMPANIED BY AN ADULT**

**\$10.00 LATE FEE FOR ANY ENTRY RECEIVED AFTER April 15<sup>th</sup> 2016!**

**FOR ENTRY FORMS AND INFORMATION CONTACT:**

**SCOTT "GRIZZ" STEPHENSON = Match Director**

**22195 E. Dry Creek Pl**

**Aurora, CO 80016**

**Phone: (303) 593-1136 - E-Mail: [grizz61@msn.com](mailto:grizz61@msn.com)**

**JIM GOODNIGHT = Range Officer**

**7375 Rattlesnake Drive – Lone Tree, CO 80124**

**Phone: (303) 726-7777 - E-Mail: [goodnjlg@aol.com](mailto:goodnjlg@aol.com)**

**SCOTT DAHMS = Range Officer**

**Phone: (303) 668-7312 - E-Mail: [carpllp@msn.com](mailto:carpllp@msn.com)**

**COLORADO STATE COWBOY LEVER GUN CHAMPIONSHIP**

**PRESENTED BY:**

**COLORADA STATE SHOOTING ASSOCIATION**

**COLORADO RIFLE CLUB**

**LOCATION:** East of Denver and I-225 on I-70 to Byers, take State Highway 36 North to County Road 52 (N/Reder-Leader Road) travel about 9 miles and turn left on 96<sup>th</sup> Avenue. Range is on the right.

**MATCH DATES:**

Lever Gun Championship:	Saturday, May 28 <sup>th</sup> 2016
Pistol Cartridge Championship:	Sunday, May 29 <sup>th</sup> 2016
Smallbore Rifle Championship:	Monday May 30 <sup>rd</sup> 2016

**NOTE:** Match Dates order are subject to change based on when we can get Target Setter Volunteers, with priority going to Lever Gun (High Power Match)

**THE RANGE IS OPEN FOR PRACTICE ON FRIDAY.**

**MATCH SCHEDULE:** All MATCHES: 2-40 SHOT MATCHES WITH EACH RIFLE - BEGINNING @ 8:30 AM – 2<sup>nd</sup> Match will be 30 minutes after the conclusion of the 1<sup>st</sup> match. All Matches will be shot at Colorado Rifle Club.

**AWARDS WILL FOLLOW THE CONCLUSION OF EACH DAY.** There will be a 3 Gun Champion Awards at the Conclusion of Awards on the 3<sup>rd</sup> day.

**ELIGIBILITY:** OPEN TO US CITIZENS OR NON-CITIZENS WHICH ARE MEMBERS OF THEIR NATIONAL SHOOTING ORGANIZATION.

**RULES:** CURRENT NRA RULEBOOK FOR COWBOY LEVER ACTION SILOUETTE WILL APPLY. EQUIPMENT OR PROCEDURES NOT COVERED BY THE RULE BOOK ARE PROHIBITED. **EYE AND EAR PROTECTION ARE MANDATORY!** JURY: A JURY OF THREE COMPETITORS WILL BE SELECTED TO RENDER FINAL DECISIONS ON ALL DISPUTES CONCERNING EQUIPMENT, CONDITIONS AND OR PROCEDURES.

**CLASSIFICATIONS:** NRA CLASSIFICATIONS FOR COWBOY LEVER GUN SILHOUETTE WILL APPLY. NRA SCOREBOOKS MUST BE PRESENTED AT REGISTRATION. UNCLASSIFIED SHOOTERS WILL COMPETE IN THE MASTER CLASS FOR MATCH #1 ONLY. 2015 SCOREBOOKS WILL BE AVAILABLE FOR SALE AT THE RANGE.

**CONDITIONS:** TIES FOR THE INDIVIDUAL MATCHES WILL BE DECIDED BY ANIMAL COUNT (TURKEY – RAMS – CHICKENS – PIGS). THE AGGREGATE FOR OVERALL CHAMPION WILL BE DECIDED BY SHOOT-OFFS FOLLOWING THE LAST MATCH OF THE DAY.

**ENTRY FEES:** ADULTS - \$30.00 FOR EACH CHAMPIONSHIP (\$100.00 FOR THREE GUNS)  
JUNIORS – \$15.00 WHEN ACCOMPANIED BY PAID ADULT ENTRY. (\$55.00 FOR THREE GUNS)

**LATE FEE OF \$10.00 WILL BE CHARGED FOR ENTRIES AFTER APRIL 15<sup>th</sup> 2016!**

**ENTRY LIMIT:** ENTRY WILL BE LIMITED TO THE FIRST 40 ENTRIES (5 RELAYS)!

**SQUADDING:** THIS EVENT WILL CONSIST OF 5 RELAYS FOR BOTH DAYS. A MAXIMUM OF 40 SHOOTERS. SQUADDING PARTNERS SHOULD BE INDICATED ON THE ENTRY FORM. EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE SPECIAL REQUESTS.

**RULES & EQUIPMENT:** ALL RIFLES, AMMUNITION AND EQUIPMENT MUST CONFORM TO CURRENT NRA RULEBOOK, NO EXCEPTIONS! OPEN BOLT INDICATORS, EYE AND EAR PROTECTION ARE MANDATORY! HANDLING OF RIFLES ON THE RANGE DURING TARGET SETTING IS STRICTLY PROHIBITED!

**AWARDS & TROPHIES:** TROPHIES SPECIALLY CONSTRUCTED FOR THIS EVENT ARE BEING PRESENTED TO THE AGGREGATE WINNERS AS FOLLOWS:

SMALLBORE STATE CHAMPION

PISTOL CARTRIDGE STATE CHAMPION

LEVER GUN STATE CHAMPION

MEDALS WILL BE GIVEN FOR EACH CLASS FOR THE AGGREGATE AWARDS. MEDALS WILL ALSO BE GIVEN TO THE HIGH CATEGORIES.

AWARDS WILL BE BASED ON THE ENTRIES RECEIVED BY APRIL 15<sup>th</sup> 2016!

**AWARDS WILL BE PRESENTED AT THE END OF EACH DAYS MATCH.**

**FOOD:** SHOOTERS WILL BE ON THEIR OWN FOR LUNCH. WATER WILL BE PROVIDED AT THE RANGE.

**ACCOMMODATIONS:** THERE IS CAMPING ON THE COLORADO RIFLE CLUB RANGE. TRAILER PADS WITH ELECTRIC HOOK UPS (ONLY) ARE \$10.00 A DAY. CAMPING ON THE RANGE IS FREE (no hook ups available).

THERE IS LODGING WITHIN A REASONABLE DISTANCE FROM THE RANGE.

2016

COLORADO STATE LEVER GUN CHAMPIONSHIP

ENTRY FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY & STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE CONTACT: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

SPECIAL CATEGORY: JUNIOR \_\_\_\_\_ WOMAN: \_\_\_\_\_  
SENIOR (60+) \_\_\_\_\_ SUPER SENIOR (70+) \_\_\_\_\_

CLASSIFICATION

LEVER GUN CHAMPIONSHIP \_\_\_\_\_ \$ \_\_\_\_\_

PISTOL CARTRIDGE CHAMPIONSHIP \_\_\_\_\_ \$ \_\_\_\_\_

SMALLBORE CHAMPIONSHIP \_\_\_\_\_ \$ \_\_\_\_\_

REGISTRATION FEE (NRA and Club) \$ 10.00

TOTAL ENTRY FEES \$ \_\_\_\_\_

*NOTE: Please notify us if Classification changes before the match. Score cards and Rosters will be produced within a week of the start of the match.*

SPECIAL SQUADDING REQUEST: \_\_\_\_\_

MAKE CHECKS PAYABLE TO:

Scott Stephenson  
22195 E. Dry Creek Pl  
Aurora, CO 80016